

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13907

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13912

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|--|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN Tb 25 yrs. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 205 Water Street | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) ELMINA (NMI) BEEGHLY | | 4. DATE OF DEATH October 26 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 15, '02 |
| 9. AGE (In years last birthday) 65 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Cook | | 10b. KIND OF BUSINESS OR INDUSTRY Restaurant | |
| 11. BIRTHPLACE (State or foreign country) Garrett Co., Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John Sisler | | 14. MOTHER'S MAIDEN NAME Clara E. Fike | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 218-30-0636 | |
| 17. INFORMANT Harry Beeghly, Sr., Oakland, Md. | | Address (Husband) | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 Acute Myocardial Infarction DUE TO (b) Arteriosclerotic Cardio-Vascular Disease DUE TO (c) Unknown | | INTERVAL BETWEEN ONSET AND DEATH 2 hours | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Herbert H. Leighton, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Herbert H. Leighton, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 22. DATE SIGNED 26 Oct 67 | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Acting Oak 5th, Oakland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/29/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Gortner Cemetery | | 23d. LOCATION (City or Town) (County) (State) Gortner, Garrett, Md. | |
| 24. FUNERAL DIRECTOR O. Durst | | 25a. REC'D BY REGISTRAR OCT 30 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Jones | | Address Leighton-Durst Funeral Home, Oakland, Md. | |

5025

1. *Chlorophyll a* (Chl *a*)

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75-SC-1

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

C.

**FOR STATE
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13908

13913

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|---|--------------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN 1b 12hrs. 45 mins. (Rural) Rt. 1 Accident | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Garrett Co. Memorial Hospital | | d. STREET ADDRESS e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Ernest Ray Brenneman | | 4. DATE OF DEATH Month October Day 18th. Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 6-27-95 |
| 9. AGE (In years last birthday) yrs. 72 | | IF UNDER 1 YEAR Months <input type="checkbox"/> Days <input type="checkbox"/> Hours <input type="checkbox"/> Min. <input type="checkbox"/> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Own Farm | |
| 11. BIRTHPLACE (State or foreign country) Bittinger, Md. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Samuel D. Brenneman | | 14. MOTHER'S MAIDEN NAME Sarah Jenkins | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. --- | |
| 17. INFORMANT Mrs. Amelia Brenneman, Rt. 1, Accident | | Address Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: 4221 IMMEDIATE CAUSE (a) SUBARACHNOID HEMORRHAGE DUE TO (b) ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE DUE TO (c) --- | | INTERVAL BETWEEN ONSET AND DEATH HOURS | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | 22. DATE SIGNED 10-18-67 | |
| ACTUAL SIGNATURE James H. Feaster, Jr., M.D. EXAMINER'S NAME (Type) | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) Oakland, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 10/22/67 | 23c. NAME OF CEMETERY OR CREMATORY Glade Cemetery | 23d. LOCATION (City or Town) (County) (State) Accident, Garrett, Md. |
| 24. FUNERAL DIRECTOR Ruth Newman ADDRESS Grantsville, Md. | | 25a. REC'D BY REGISTRAR OCT 26 1967 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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UNITED STATES DEPARTMENT OF AGRICULTURE

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13908

CERTIFICATE OF DEATH

13914

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|---|----------------------------------|---|------------------------------------|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland, Md. | | c. LENGTH OF STAY IN 1b 6 days 12Hrs | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Sang Run | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) The Garrett Co. Memorial Hospital | | | | d. STREET ADDRESS Box # 104 | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Jesse Middle Frank Last Browning | | | | 4. DATE OF DEATH Month 10 Day 23 Year 67 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 6-17-83 | | 9. AGE (In years lost (day) yrs. 84 | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Farming | | 11. BIRTHPLACE (County & State, or foreign country) Sang Run, Md. | | 12. CITIZEN OF WHAT COUNTRY USA | |
| 13. FATHER'S NAME Nathen Casteel Browning | | | | 14. MOTHER'S MAIDEN NAME Anna E. Fazenbaker | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. 215-14-6575 | | 17. INFORMANT Sam George Browning | | Address Oakland, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) myocardial infarction DUE TO (b) myocardial infarction DUE TO (c) arteriosclerotic CV Disease Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4 hrs |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) unknown | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Sept , 19 67 , to 10-23- , 19 67 , that (I) (we) last saw the deceased alive on 10-22-67 , 19 67 , and that death occurred at 7:25AM , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE B. L. Grant | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 10/24/67 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. B. L. Grant | | | | 22d. ADDRESS Oakland, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/26/67 | | 23c. NAME OF CEMETERY OR CREMATORY Hoyes Cemetery | | 23d. LOCATION (City or Town) (County) (State) Garrett Co. Maryland | |
| 24. FUNERAL DIRECTOR Gerald N. Minnich | | | | 25a. REC'D BY REGISTRAR Oakland, Maryland | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | |

13908

RECEIVED OF DATE

13911

Amount

11.00

Balance

6 days 12hrs

England, W.

100

The Larnard Co. Memorial Hospital

Frank

James

100

10-10-52

100

100

100

100

100

100

100

1
FOR STATE HEALTH DEPT.

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VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13910

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13915

| | | | |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN lb 15 hrs. 45 mins | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Kitzmiller | | 11/1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Garrett Co. Memorial Hospital | | d. STREET ADDRESS Box 333 *Center St. | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Mary Maxine Copeland | | 4. DATE OF DEATH Month October Day 1st. Year 1967 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. B. DATE OF BIRTH 3-9-1914 |
| 9. AGE (In years last birthday) yrs. 53 | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Kitzmiller, Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Pierce Hoey | | 14. MOTHER'S MAIDEN NAME Blanche Finch | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 214-48-3315 | |
| 17. INFORMANT J.R. Copeland, Kitzmiller, Md. 21538 | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 223 x IMMEDIATE CAUSE (a) CEREBRAL HEMORRHAGE DUE TO (b) BRAIN TUMOR (MENINGIOMA) DUE TO (c) ----- Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH 8 7 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not While of work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <i>James H. Feaster, Jr.</i> | | 22. DATE SIGNED Oakland, Md. 10-1-67 | |
| EXAMINER'S NAME (Type) James H. Feaster, Jr. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| 23a. BURIAL, CREMATION, or other disposition Burial | | 23b. DATE THEREOF Oct. 3, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Kalbaugh Cemetery | | 23d. LOCATION (City or Town) (County) (State) Elk Garden, Mineral Co. W.V. | |
| 24. FUNERAL DIRECTOR <i>Amy Mildred Sharpless</i> | | 25a. REC'D BY REGISTRAR P.O. Kitzmiller, Md. | |
| 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | | DATE OCT 3 1967 | |

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VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|--|----------------------------------|---|------------------------------------|
| 13911 | | 13916 | |
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN 1b 3 Days | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural, Thomas, W. Va. | | d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Garrett County Memorial Hospital | |
| d. STREET ADDRESS Rt. 1 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Claud (n) CORBIN | | 4. DATE OF DEATH Month Day Year October 3 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 5/4/92 |
| 9. AGE (In years last birthday) 75 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | 11. IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Miner | | 10b. KIND OF BUSINESS OR INDUSTRY Mining | |
| 11. BIRTHPLACE (County & State, or foreign country) Westernport, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Corbin, Thomas (n) | | 14. MOTHER'S MAIDEN NAME Weese, Betty (n) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 232-09-0469 | |
| 17. INFORMANT Charles Corbin | | Address Rt. 1, Thomas, W. Va. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Uremia 177X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Carcinoma of prostate with metastases DUE TO (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH 2 weeks 2 years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour 'a.m. g.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 1954 , 19____, to Oct. 3 , 19 67 , that (I) (we) last saw the deceased alive on 10-3-67 , 19____, and that death occurred at 2:35 PM from causes and on the date stated above. | | | |
| 22a. SIGNATURE Dr. James H. Feaster, Jr. | | 22b. DATE SIGNED 10-3-67 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. James H. Feaster, Jr. | | 22d. ADDRESS Oakland, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Oct. 6, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Garrett Co. Mem. Gardens | | 23d. LOCATION (City or Town) (County) (State) Oakland, Garrett, Md. | |
| 24. FUNERAL DIRECTOR Thomas, W. Va. | | 25a. REC'D BY REGISTRAR OCT 6 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

1771

CERTIFICATE OF DEATH

1771

John, Thomas, W. Va.

John, Thomas, W. Va.

John, Thomas, W. Va.

John, Thomas, W. Va.

John, Thomas, W. Va.

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John, Thomas, W. Va.

FOR STATE HEALTH DEPT.

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VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | |
|--|----------------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN 1b Minutes | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Friendsville | | 11-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) (DOA) Garrett Co. Memorial Hospital | | d. STREET ADDRESS 11-1 | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Alice Pearl Fair | | 4. DATE OF DEATH Month October Day 9th. Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 7-14-1910 |
| 9. AGE (In years last birthday) yrs. 57 | | 10. IF UNDER 1 YEAR Months 9 Days 9 Hours 67 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | |
| 11. BIRTHPLACE (State or foreign country) Friendsville, Md. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Ellis Artice | | 14. MOTHER'S MAIDEN NAME Daisy Selby | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 216-30-7816 | |
| 17. INFORMANT Duwayne Fair, Friendsville, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary thrombosis DUE TO (b) Coronary arteriosclerosis DUE TO (c) 4201 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | INTERVAL BETWEEN ONSET AND DEATH Sudden Years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE James H. Feaster, Jr., M.D. | | 22. DATE SIGNED 10-9-67 | |
| EXAMINER'S NAME (Type) James H. Feaster, Jr., M.D. | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) Oakland, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/12/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Steele Cemetery | | 23d. LOCATION (City or Town) (County) (State) Friendsville, Garrett, Md. | |
| 24. FUNERAL DIRECTOR Ruth Newman | | ADDRESS Grantsville, Md. | |
| 25a. REC'D BY REGISTRAR OCT 13 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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FOR STATE
HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with the death certificate. 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13913

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13918

| | | | | | | | |
|--|------------------------------|--|--|---|---|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>(Rural) Accident</u> | | c. LENGTH OF STAY IN 1b <u>1 Year</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>(Rural) Accident</u> <u>11-1</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | | | d. STREET ADDRESS | | | |
| 3. NAME OF DECEASED (Type or print) <u>Marie Magdalena (Lena) (Hanft)</u> | | | | 4. DATE OF DEATH Month <u>October</u> Day <u>3</u> Year <u>1967</u> | | | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED | 8. DATE OF BIRTH <u>Dec. 20, 1892</u> | 9. AGE (In years lost birthday) <u>74</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | | 11. BIRTHPLACE (State or foreign country) <u>Garrett County, Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>John J. Weber</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Henrietta Kolb</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Address <u>Md.</u> <u>Mrs. Dorothy Resh, R.D.2, Accident,</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>CORONARY OCCLUSION</u> DUE TO <u>4201</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>ARTERIOSCLEROSIS, GENERALIZED</u> DUE TO (c) <u> </u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>MINUTES</u> <u>YEARS</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr. M.D.</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>JAMES H. FEASTER, JR. M.D.</u> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | |
| | | | | Address (Street, city, town, or county) <u>OAKLAND, MD</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10/6/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Johns Luth. Ch. Cem.</u> | | 23d. LOCATION (City or Town) (County) (State) <u>R.D.2, Accident, Garrett, Md</u> | |
| 24. FUNERAL DIRECTOR <u>Ruth Newman</u> | | | | ADDRESS <u>Grantsville, Md.</u> | | 25a. REC'D BY REGISTRAR DATE <u>OCT 6 1967</u> | |
| | | | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

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13914

CERTIFICATE OF DEATH

13919

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

| | | | |
|---|-------------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural - Oakland | | c. LENGTH OF STAY IN 1b 25 yrs | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Route #2 | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First MARY Middle ANN Last HESSE | | 4. DATE OF DEATH Month October Day 31 Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct. 23, 1890 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own home | 9. AGE (In years last birthday) 77 yrs. |
| 11. BIRTHPLACE (County & State, or foreign country) Garrett Co., Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John Thomas Crowe | | 14. MOTHER'S MAIDEN NAME Martha Aronhalt | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 218-50-0545 | |
| 17. INFORMANT Richard Hesse, Rt 2, Oakland, Md. | | Address (Son) | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: 4500 IMMEDIATE CAUSE (a) arteriosclerosis DUE TO (b) years Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) | | INTERVAL BETWEEN ONSET AND DEATH years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 1950 to 3/10/67 , that (I) (we) last saw the deceased alive on 25 Oct 1967 , and that death occurred at 12:30 AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE A E Mance | | 22b. DATE SIGNED 1 Nov 67 | |
| 22c. PHYSICIAN'S NAME (Type) Andrew E. Mance, M.D. | | 22d. ADDRESS Oakland, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 11/3/67 | 23c. NAME OF CEMETERY OR CREMATORY Eglon Cemetery | 23d. LOCATION (City or Town) (County) (State) Eglon, Preston, W. Va. |
| 24. FUNERAL DIRECTOR John O. Durst | | 25a. REC'D BY REGISTRAR NOV 3 1967 | |
| ADDRESS Leighton-Durst Funeral Home, Oakland, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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STATE OF TEXAS

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| COUNTY OF DALLAS | |
| CITY OF DALLAS | |
| No. 1000 | |
| Date of Birth | |
| Place of Birth | |
| Occupation | |
| Marital Status | |
| Education | |
| Religion | |
| Political Party | |
| Signature | |
| Witness | |
| Notary Public | |
| Date | |
| Place | |
| State | |
| County | |
| City | |
| Zip | |
| Phone | |
| Fax | |
| E-mail | |
| Web | |
| Social Media | |
| Other | |

13915

CERTIFICATE OF DEATH

13920

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN lb 23 days-13 hrs. | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Garrett County Memorial Hospital | | d. STREET ADDRESS 1111 | |
| 3. NAME OF DECEASED (Type or print) First Ralph Middle Keller Last Jenkins | | 4. DATE OF DEATH Month October Day 26 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 1880 February 19, |
| 9. AGE (In years lost birthday) yrs. 87 | | 10. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME William Jenkins | | 14. MOTHER'S MAIDEN NAME Louise Durst | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 332X General Thrombosis DUE TO (b) Generalized Arteriosclerosis DUE TO (c) 4 yr. | | | INTERVAL BETWEEN ONSET AND DEATH 4 yr. |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Aug , 19 66 to Oct , 19 67 , that (I) (we) last saw the deceased alive on 25 Oct 19 67 , and that death occurred at 12:00 AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE B. L. Grant | | 22b. DATE SIGNED 26 Oct 67 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. B. L. Grant | | 22d. ADDRESS Oakland, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 10/28/67 | 23c. NAME OF CEMETERY OR CREMATORY U.C. of C. Church Cem. | 23d. LOCATION (City or Town) (County) (State) Grantsville, Garrett, Md. |
| 24. FUNERAL DIRECTOR Kath Newman | | 25a. REC'D BY REGISTRAR Charles Judge | |
| ADDRESS Grantsville, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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DEPARTMENT OF HEALTH

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State

Maryland

State

23 days - 13 hrs.

23 days - 13 hrs.

State County General Hospital

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|----------------------------------|---|--|--|---|--|------------------------|---|---|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| 13916 | | | | | 13921 | | | | |
| 1. PLACE OF DEATH a. COUNTY Garrett | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; residence before admission) a. STATE Maryland b. COUNTY Garrett | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Kitzmiller | | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Kitzmiller | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Center Street | | | | | d. STREET ADDRESS Center Street | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) Delphia | | | First M. | | Middle Knotts | | Last Oct. 26 | | 4. DATE OF DEATH Month Oct. Day 26 Year 19 67 |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 4, 1876 | | 9. AGE (In years last birthday) 91 yrs. | IF UNDER 1 YEAR Months 91 | | IF UNDER 24 HRS. Hours 5 Min. | |
| 1Da. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housework | | | 1Db. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (County & State, or foreign country) Corrinth, W.Va. | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME David Williams | | | | | 14. MOTHER'S MAIDEN NAME Nancy Jane Davis | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | 16. SOCIAL SECURITY NO. 220-52-9841 | | 17. INFORMANT Address Mrs. Tina James, Kitzmiller, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Myocarditis 442X DUE TO Conditions, if any, which gave rise to immediate cause (b) Coronary Artery Disease DUE TO (a), stating the underlying cause last. (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 2Da. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 2Db. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 2Dc. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 2Dd. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> 2De. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 2Df. (City or town) (County) (State) 21. I certify that (I) (this hospital) attended the deceased from 1966 to Oct. 26, 1967 , that (I) (we) last saw the deceased alive on Oct. 26, 1967 , and that death occurred at 5:20 P.M. on the causes and on the date stated above. 22a. SIGNATURE Ralph Calandrella M.D. 22c. PHYSICIAN'S NAME (Type) Dr. Ralph Calandrella, M.D. Kitzmiller, Md. 21538 ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED Oct. 27 67 22d. ADDRESS Blaine, W.Va. P.O. Kitzmiller, Md. 23a. BURIAL, CREMATION, REMOVAL Burial 23b. DATE THEREOF 10/29/67 23c. NAME OF CEMETERY OR CREMATORY I.O.O.F. Cemetery 23d. LOCATION (City, town or county) (State) Elk Garden, W.Va. 24. FUNERAL DIRECTOR'S SIGNATURE Amy Michael Sharpless 25a. REC'D BY REGISTRAR OCT 30 1967 25b. REGISTRAR'S SIGNATURE John Charles Jones | | | | | | | | | |

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rejection

RECEIVED

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FOR STATE HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

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13922

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|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural - Swanton | | c. LENGTH OF STAY IN 1b Years | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Route #1, Box #39 | | d. STREET ADDRESS Route #1, Box #39 | |
| 3. NAME OF DECEASED (Type or print) ROSE First MARY Middle KOLB Last | | 4. DATE OF DEATH Month October Day 16th Year 1967 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 21, 1905 |
| 9. AGE (In years lost birthday) yrs. 62 | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Winder | |
| 11. BIRTHPLACE (State or foreign country) Allegany Co., Md. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John J. Fitzpatrick | | 14. MOTHER'S MAIDEN NAME Rose Cunningham | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 160-12-5231 | |
| 17. INFORMANT John Fitzpatrick, Swanton, Md. | | Address (Brother) | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerosis, generalized DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH Minutes Years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Metastatic carcinoma | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE James H. Feaster, Jr., M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) Oakland, Md. | |
| 22. DATE SIGNED 10-16-67 | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF October 16 | 23c. NAME OF CEMETERY OR CREMATORY St. Joseph Cath. Cem. | 23d. LOCATION (City or Town) (County) (State) East McKeesport, A. Pa. |
| 24. FUNERAL DIRECTOR John O. Durst Leightin-Durst Funeral Home, Oakland, Md. | | 25. REC'D BY REGISTRAR Charles Judge 25b. REGISTRAR'S SIGNATURE OCT 17 1967 | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | |
|---|--|--|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | |
| CERTIFICATE OF DEATH | | | |
| 1. PLACE OF DEATH a. COUNTY Garrett b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Alleg. Garrett | |
| c. LENGTH OF STAY IN 1b 5Hrs. 40 Min. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland / Nikep | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Garrett County Memorial Hospital | | d. STREET ADDRESS 01.2 | |
| 3. NAME OF DECEASED (Type or print) First Susan Middle Elizabeth Last Lee | | 4. DATE OF DEATH Month October Day 10 Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11-4-87 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | 10b. KIND OF BUSINESS OR INDUSTRY | 9. AGE (In years last birthday) yrs. 80 |
| 11. BIRTHPLACE (County & State, or foreign country) Rommney, Wva. | | 12. CITIZEN OF WHAT COUNTRY? America | |
| 13. FATHER'S NAME Isaac Bowman | | 14. MOTHER'S MAIDEN NAME Matilda Jane Dowman | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Mrs. Lester Lee | | Address Nikep, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Vascular Accident DUE TO 4221 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerotic Cardiovascular Disease (c) Unknown | | | INTERVAL BETWEEN ONSET AND DEATH 2 1/2 hours |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Aug 8, 1967 , to 10-10-, 19 67 , that (I) (we) last saw the deceased alive on 10-10-1967 , and that death occurred at 7:05 PM from causes and on the date stated above | | | |
| 22a. SIGNATURE Dr. H. Leighton | | 22b. DATE SIGNED 11 Oct 67 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. H. Leighton | | 22d. ADDRESS Oakland, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 10/13/1967 | 23c. NAME OF CEMETERY OR CREMATORY Laurel Hill Cemetery | 23d. LOCATION (City or Town) (County) (State) Moscow, Md. |
| 24. FUNERAL DIRECTOR George Eichhorn | | 25a. REG. BY REGISTRAR Oct 16 1967 | |
| ADDRESS Lonaconing, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers—Pages 1 and 2—should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13918

13924

| | | | |
|--|----------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE West Virginia b. COUNTY Bayard | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN 1b 10 days-10½ Hrs. | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bayard |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Garrett County Memorial Hospital | | d. STREET ADDRESS 25-3 | |
| 3. NAME OF DECEASED (Type or print) First Freda Middle Wildred Last Mason | | 4. DATE OF DEATH Month October Day 17 Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED WIDOWED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 7, 1900 |
| 9. AGE (In years lost birthday) 67 yrs. | | 10. IF UNDER 1 YEAR Months 12 Days 10 Hours 30 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife-Postal Clerk | | 10b. KIND OF BUSINESS OR INDUSTRY Post Office | |
| 11. BIRTHPLACE (County & State, or foreign country) Bayard, West Virginia | | 12. CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 13. FATHER'S NAME William Parker | | 14. MOTHER'S MAIDEN NAME Margaret Armentrout | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. 236-20-9830 | |
| 17. INFORMANT Richard Arnold | | Address Bayard, W. Va. | |
| 18. CAUSE OF DEATH (Enter only one cause per line (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Artery Disease DUE TO 260X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Myocardial Infarction DUE TO (c) Arteriosclerosis | | INTERVAL BETWEEN ONSET AND DEATH Years 1 Year | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour 'a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 1967 to Oct. 17, 1967 , that (I) (we) last saw the deceased alive on Oct 16, 1967 , and that death occurred at 4:35AM from causes and on the date stated above | | | |
| 22a. SIGNATURE A. E. Mance | | 22b. DATE SIGNED 18 Oct 67 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. A. E. Mance | | 22d. ADDRESS Oakland, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/20/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Bayard Cemetery | | 23d. LOCATION (City or Town) (County) (State) Bayard W. Va. | |
| 24. FUNERAL DIRECTOR Gerald N. Minnick | | 25a. REC'D BY REGISTRAR OCT 30 1967 | |
| ADDRESS Oakland, Maryland | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | |

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1931

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DEPT (County Memorial Hospital)

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13920

CERTIFICATE OF DEATH

13925

| | | | |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN lb 2 1/2 yrs. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Cuppert-Weeks Nursing Home | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First LUCY Middle MORGAN Last MORGAN | | 4. DATE OF DEATH Month October Day 8 Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 12, 1875 |
| 9a. AGE (In years last birthday) yrs. 92 | | 9b. IF UNDER 1 YEAR Months 12 Days 1 Hours 1 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own home | |
| 11. BIRTHPLACE (County & State, or foreign country) Garrett Co., Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Winfield S. Friend | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates at service) No | | 16. SOCIAL SECURITY NO. None | |
| 17. INFORMANT Mrs. Walter Green, Arlington, Va. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 4221 IMMEDIATE CAUSE (a) Cerebral Vascular Accident DUE TO (b) Arteriosclerotic Cardiovascular Disease Unknown DUE TO (c) Unknown Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH 12 hours | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Port II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Aug 5 , 19 67 , to Oct 8 , 19 67 , that (I) (we) last saw the deceased alive on Oct 6 , 19 67 , and that death occurred at 11 M, from causes on and on the date stated above. | | | |
| 22a. SIGNATURE Herbert H. Leighton | | 22b. DATE SIGNED 9 October 67 | |
| 22c. PHYSICIAN'S NAME (Type) Herbert H. Leighton, M.D. | | 22d. ADDRESS Oakland, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/10/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Frostburg Memorial Park | | 23d. LOCATION (City or Town) (County) (State) Frostburg, Maryland | |
| 24. FUNERAL DIRECTOR Durst Funeral Home | | 25a. REC'D BY REGISTRAR OCT 11 1967 | |
| ADDRESS Durst Funeral Home, Frostburg, Maryland | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. (Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.)

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TO HOSPITAL, ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 is to be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 7-62

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|--|--|----------------------------------|--|--|--|--|--|--|-----------------------------------|--|--|
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 13921 | | | | | | | | | | | |
| 13926 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Garrett b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Oakland c. LENGTH OF STAY IN b 2 yrs. 8 mos. d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Rt. 1 Box 403 | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Garrett c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Oakland d. STREET ADDRESS Rt. 1 Box 403 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) First Dora Middle Matalia Last Sines | | | | | | 4. DATE OF DEATH Month Oct. Day 1, Year 1967 | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Aug. 16, 1876 | | 9. AGE (In years last birthday) 91 yrs. | | IF UNDER 1 YEAR Months 11 Days 11 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (County & State, or foreign country) Hazleton, W. Va. | | | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Jack Rhodeheaver | | | | | | 14. MOTHER'S MAIDEN NAME Verna Guthrie | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) no | | | | 16. SOCIAL SECURITY NO. 217-54-6496T | | 17. INFORMANT Clayton Sines | | | | Address see # 2 above | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Cerebral Thrombosis | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH hrs | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. 4221 DUE TO Arteriosclerotic CV Disease | | | | | | | | | | DUE TO 4 yrs. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21. I certify that (I) (this hospital) attended the deceased from Jun 4, 1963 to Oct 1, 1967 , that (I) (we) last saw the deceased alive on Sept 21, 1967 , and that death occurred at 4:00 A.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE B. G. Minnich | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED 10 OCT 67 | | |
| 22c. PHYSICIAN'S NAME (Type) B. G. Minnich MD | | | | | | 22d. ADDRESS Oakland, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/3/67 | | 23c. NAME OF CEMETERY OR CREMATORY Bray Cemetery | | | | 23d. LOCATION (City, town or county) (State) Garrett Co. Maryland | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE Gerald N. Minnich | | | | | | ADDRESS Oakland, Maryland | | 25a. REC'D BY REGISTRAR OCT 4 1967 | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | |

MEDICAL CERTIFICATION

Figure 1

2592

FD-16 Type 2

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | | |
|---|--|---|--|---|---|--|--|--|--|---|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | | | | |
| 13922 | | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Garrett</u> | | | | | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Oakland, Md.</u> | | | | | c. LENGTH OF STAY IN IB <u>18 Months</u> | | | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Oak Rest Nursing Home</u> | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>McHenry</u> <u>11-1</u> | | | | | | | | | |
| d. STREET ADDRESS | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Andrew Jackson Thomas</u> | | | | | 4. DATE OF DEATH Month Day Year <u>October 19, 1967</u> | | | | | | | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>June 17, 1878</u> | | 9. AGE (In years last birthday) <u>89</u> yrs. | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Merchant</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Grocery</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Preston County, W.Va.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | IF UNDER 1 YEAR Months Days Hours Min. | | | | | | |
| 13. FATHER'S NAME <u>Alexander Thomas</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Sarah Ann Fearer</u> | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No --</u> | | | | | 16. SOCIAL SECURITY NO. <u>213-18-0918</u> | | | | | 17. INFORMANT Address <u>Charles Thomas, McHenry, Md.</u> | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial Infarction</u> <u>4201</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Arterio-sclerotic CV disease</u> DUE TO (c) INTERVAL BETWEEN ONSET AND DEATH <u>hrs.</u> <u>yrs.</u> | | | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | | | | | | | | | | | | |
| 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | | | | | | | | | | | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | | | | | | | | | | | |
| 20f. (City or town) (County) (State) | | | | | | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Apr</u> , 19 <u>65</u> , to <u>Oct</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>12 Oct</u> 19 <u>67</u> , and that death occurred at <u>M</u> , from the causes and on the date stated above. | | | | | | | | | | | | | | |
| 22a. SIGNATURE <u>BL Grant</u> | | | | | | | | | | | | | | |
| 22b. DATE SIGNED <u>10/20/67</u> | | | | | | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>BL Grant M.D.</u> | | | | | | | | | | | | | | |
| 22d. ADDRESS <u>Oakland Md.</u> | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | | | | | | | | | | | |
| 23b. DATE THEREOF <u>10/21/67</u> | | | | | | | | | | | | | | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Sand Spring Cemetery Friendsville, Garrett, Md.</u> | | | | | | | | | | | | | | |
| 23d. LOCATION (City, town or county) (State) | | | | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR <u>Luth Newman</u> | | | | | | | | | | | | | | |
| 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | | | | | | | | | | | | | | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | | | | | | | | |
| DATE <u>OCT 26 1967</u> | | | | | | | | | | | | | | |

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CERTIFICATE OF DEATH

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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|---|----------------------------------|---|---|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN 1b 4 yrs. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Deer Park | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Cuppett-Weeks Nursing Home | | | | d. STREET ADDRESS Route #1 | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First MARY Middle MARGARET Last WHITE | | | | 4. DATE OF DEATH Month October Day 8 Year 1967 | | | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Sept. 27, 1908 | | 9. AGE (In years last birthday) 59 yrs. | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Domestic | | 10b. KIND OF BUSINESS OR INDUSTRY Own home | | 11. BIRTHPLACE (County & State, or foreign country) Garrett Co., Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Lewis White | | | | 14. MOTHER'S MAIDEN NAME Alice Jane Harvey | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. None | | 17. INFORMANT Address (Brother) Harry White, Rt #1, Deer Park, Md. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 414X Congestive Heart Failure - Pulmonary Edema DUE TO (b) Chronic Heart Disease - Rheumatic DUE TO (c) 30 years Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 12/24 , 19 52 , to 10/8 , 19 67 , that (I) (we) last saw the deceased alive on 10/6 , 19 67 , and that death occurred at 9:35 AM , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Herbert H. Leighton | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 9 Oct 67 | |
| 22c. PHYSICIAN'S NAME (Type) Herbert H. Leighton, M.D. | | | | 22d. ADDRESS Oakland, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/10/67 | | 23c. NAME OF CEMETERY OR CREMATORY White Church Cemetery | | 23d. LOCATION (City or Town) (County) (State) Near Oakland, Md. | |
| 24. FUNERAL DIRECTOR John O. Durst | | | | 25a. REC'D BY REGISTRAR OCT 11 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

CERTIFICATE OF DEATH

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